



**Nevada Public Agency Insurance
Pool
Public Agency Compensation Trust**

201 South Roop, Suite 102
Carson City, Nevada 89701-4779
Toll Free: (877) 883-7665
Telephone: (775) 885-7475

**NOTICE OF MEETING AND AGENDA FOR LOSS CONTROL COMMITTEE OF
NEVADA PUBLIC AGENCY INSURANCE POOL AND PUBLIC AGENCY COMPENSATION TRUST**

DATE: February 6, 2024

TIME: 9:00 A.M. to 11:00 A.M.

LOCATION:

(1) In-person:

Carson City School District, District Office (1402 West King Street)

(2) Online:

Zoom Meeting

<https://us02web.zoom.us/j/85662675679?pwd=dGwyTEVkem5DV2ZoYVlkWkkyZEImdz09&from=addon>

Meeting ID: 856 6267 5679

Passcode: 508435

Phone (669) 900-6833

AGENDA

Notices:

1. Items on the agenda may be taken out of order
2. Two or more items on the agenda may be combined for consideration
3. Any item on the agenda may be removed or discussion may be delayed at any time
4. The general Public Comment periods are limited to those items not listed on the agenda. Public Comment periods are devoted to comments by the general public, if any, and may include discussion of those comments; however, no action may be taken upon a matter raised under Public Comments until the matter itself has been included specifically on an agenda as an item upon which action may be taken. Public Comments are Limited to Three Minutes per Person.
5. At the discretion of the Chair of the meeting, public comments on specific agenda items may be allowed, but must be limited to the specific agenda item.
6. The Committee may prohibit public comment if the content of the comments is a topic that is not relevant to, or within the authority of the Committee, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

1. **Roll**
2. **Public Comment**
3. **FOR POSSIBLE ACTION:** Approval of the Minutes of Committee Meeting of October 16, 2023 ([See Attachment 1](#)).
4. **FOR DISCUSSION:** Highlights/Happenings in Carson City School District, by Member, Ann Cyr. Following the Ann will highlight CCSD projects.
5. **FOR DISCUSSION: Risk Management Activity Report**
 - A. **Webinars/Seminars/Training Since Last Meeting**
 1. **Occupational Safety**
 - a. *OSHA's Here, Now What?*, Carson City (10/31/2023)
 - b. *Nuts and Bolts of Written Workplace Safety*, Esmeralda County School District (December 5, 2023)
 - c. Portable Fire Extinguisher Training (5 sessions), Incline Village General Improvement District (December 13, 2023)
 - d. *Nuts and Bolts of Written Workplace Safety*, Incline Village General Improvement District (December 13, 2023)
 - e. Written Workplace Safety Plan Reviews and Revisions, seven (7) new requests for service
 2. **School Safety**
 - a. Emergency Communication and SB294, Elko County School District (November 15, 2023)
 - b. Emergency Communication and SB294, Lincoln County School District (January 9, 2024)
 - c. Emergency Communication and SB294, Douglas County School District (February 7, 2024)
 3. **Cybersecurity**
 - a. Cybersecurity Quarterly Webinar (November 21, 2023)
 - b. Five (5) Passive Network Assessments completed.
 4. **Law Enforcement**
 - a. Workers' Compensation Overview by Margaret Malzahn, Nevada Sheriffs' and Chiefs' Association (October 26, 2023)
 - b. Quarterly Roll Call Webinars
 - i. Use of Force, Jail and Road Operations (December 5, 2023)
 5. **POOL/PACT or Service Overviews**
 - a. HR Leadership Pre-Conference (October 18, 2023)
 - b. Lander County School District (November 15, 2023)
 - c. Southern Nevada Health District (January 4, 2024)
 - d. Elko County School District (January 10, 2024)
 - e. Elko County (January 10, 2024)

- f. City of Elko (January 11, 2024)
 - g. City of Carlin (January 10, 2024)
 - 6. **Board Training**
 - a. Open Meeting Law, Palomino Valley General Improvement District (January 16, 2024)
 - b. Open Meeting Law, Humboldt County (January 29, 2024)
- B. Enterprise Risk Management Excellence Program Report**
 - 1. ERMEP Status Report ([See Attachment 2](#)).
- C. Nevada Detention Administrators Working Group (NDAWG)**
 - 1. Quarterly Meeting, Nevada Sheriffs' and Chiefs' Association (October 23, 2023)
 - a. Communications and information systems, medical services, Model Inmate Handbook, and restraint systems.
 - 2. Quarterly Meeting Elko County Sheriff's Office (January 29, 2024)
 - a. AI and Detention Facilities, Retention vs. Turnover, and medical services.
 - 3. Next Meeting (5/2/24) Hosted by Lander County Sheriff's Office.
- D. Upcoming Risk Management Webinars/Seminars/Training**
 - 1. **Occupational Safety**
 - a. Written Workplace Safety Plan and ERMEP Status Report Pershing County Presentation: BCC Meeting (February 7, 2024).
 - b. Portable Fire Extinguisher Training, Nevada Volunteers (February 8, 2024)
 - c. Boulder City Safety Committee Review, Portable Fire Extinguisher Training, and ERMEP Review (March 7 and 8, 2024).
 - d. Mineral County School District Training Day to include POOL/PACT EOP Training, Written Workplace Safety Plan Review, Fire Extinguisher Training, School District Development Committee review, and Human Resource presentations (March 15, 2024).
 - 2. **Cybersecurity**
 - a. Cybersecurity Quarterly Webinar (March 5, 2024).
 - 3. **Law Enforcement**
 - a. Quarterly Roll Call Webinar: Vehicle Pursuit and Intervention Tactics (February 13, 2024).
- E. Risk Management Grant Program FY2022-2023 Review**
 - 1. Budget
 - a. POOL: \$500,000.00
 - b. PACT: \$500,000.00
 - 3. FY23-24
 - a. RM Grants Approved in FY23-24: **\$77,081.36**
 - b. RME Grants Approved in FY23-24: **\$55,972.04**
 - 4. Summary of Grant funds expended by member ([See Attachment 3](#)).

6. **FOR POSSIBLE ACTION:** Review and approve or deny grant 0282-RM-2023 submitted by Pershing County. ([See Attachment 4](#)).
7. **FOR DISCUSSION:** Date and location for next meeting.
8. **Public Comment**
9. **Adjournment**

This Agenda was posted at the following locations and at notice.nv.gov:

ATTACHMENT 1



**Nevada Public Agency Insurance
Pool
Public Agency Compensation Trust**

201 South Roop, Suite 102
Carson City, Nevada 89701-4779
Toll Free: (877) 883-7665
Telephone: (775) 885-7475

**MINUTES FOR THE LOSS CONTROL COMMITTEE OF
NEVADA PUBLIC AGENCY INSURANCE POOL AND PUBLIC AGENCY COMPENSATION TRUST**

DATE: October 16, 2023

TIME: 9:00 A.M. to 11:00 A.M.

LOCATION:

(1) In-person: Pershing County School District Office, Lovelock, NV

(2) Online: Zoom Meeting:

Join Zoom Meeting

<https://us02web.zoom.us/j/88952410159?pwd=WkxsSUlxY2Zhc3B5MkJSNVlwMEN6UT09&from=addon>

Meeting ID: 889 5241 0159

Passcode: 476447

Phone (669) 900-6833

MINUTES

1. Roll

- a. Members Present: Dan Murphy (Chairperson), Ann Cyr, Paul Sikora, Alicia Heizer, Geof Stark, Shannon Harris, Curtis Truillo. Not present: Darren Wagner
- b. Others Present: Wayne Carlson, Margaret Malzahn, Jennifer Turner, Jarrod Hickman, Dave Jensen, Stephen Romero, Marshall Smith

2. Public Comment

- a. No public comment

3. FOR POSSIBLE ACTION: Approval of the Minutes of Committee Meeting of July 13, 2023.

- a. Geof Stark made a motion to approve, Paul Sikora seconded, motion passed.

4. **For Discussion:** Highlights/Happenings in Pershing County School District, by Dan Murphy. Dan also provided a very interesting tour of several facilities/improvements and ongoing projects around the district, following the meeting. Followed by lunch at the Lovelock Lions Club.
5. **For Discussion: Risk Management Activity Report**
 - A. **Webinars/Seminars/Training Since Last Meeting**
 1. Jarrod Hickman and Marshall Smith provided a summary of Occupational Safety, School Safety, Aquatic Facility Assessments, Fiscal Control, CyberSecurity, Fire Services, Board Workshops, activities engaged in since last meeting.
 - a. Law Enforcement: Marshall Smith informed the Committee that a proposal for Road Operations Assessment Program will be presented to the Committee at the next meeting (similar to the Detention Facility Assessment)
 - B. **Enterprise Risk Management Excellence Program**
 1. Marshall Smith noted that Carson City School District Award was presented during a CCSD Board meeting, and provided a summary of ERMEP activity since the last meeting.
 - C. **Nevada Detention Administrators Working Group (NDAWG)**
 1. Marshall Smith provided a summary of NDAWG activities since last meeting.
 - D. **Upcoming Risk Management Webinars/Seminars/Training**
 1. Jarrod Hickman provided a summary of upcoming webinars and trainings.
 - E. **Risk Management Grant Program FY2022-2023 Review**
 1. Jarrod Hickman provided a summary of the Risk Management grants programs.
6. **FOR POSSIBLE ACTION:** Review of grant 0278-RM-2023 submitted by Humboldt County School District. Jarrod Hickman provided a summary of the grant application. Superintendent Dave Jensen appeared and explained and supported the grant request. Dan Murphy confirmed that HCSD will be able to fund recurring annual funding. Dave Jensen confirmed that it would be able to do so. Ann Cyr noted that many districts are in the same situation and noted previous grant funding by “Heartbeat” Grant. Geof Stark questioned whether this is a proper grant subject. He stated that Churchill County had previously submitted a grant for AED and was denied. Marshall Smith explained that the LCC approved funding AEDs with the condition, which is now a part of the Grant Application, that the member show previous failed attempt(s) to obtain alternative grant funding. He also stated that he would review to determine why the grant was denied. Dan Murphy indicated that was his understanding as well. Dave Jensen said staff should contact him to complete the Risk Management Section of the ERMEP.

Ann Cyr moved to approve, which was seconded by Paul Sikora. After discussion, the motion carried. Geof Stark opposed the motion.

7. **FOR POSSIBLE ACTION:** Date and location for next meeting: Ann Cyr (Carson City School District) volunteered to host the meeting in Carson City on February 7, 2024.
8. **Public Comment**
 - a. No public comment.
9. **Adjournment**
 - a. Meeting adjourned at 9:42 AM

ATTACHMENT 2

ERMEP - Grants and Assessments

ENTITY	TYPE	Date Started	Status
Nye County School District	PNA	1/23/2023	Complete
Nevada Rural Housing	RM Grant	3/29/2023	Complete
Storey County School District	RM Grant	4/18/2023	Complete
Walker River Conservancy	RM Grant	4/19/2023	Complete
Elko County School District	EOP Training	5/31/2023	Complete
Fernley, City of	PNA	6/9/2023	Complete
Mineral County	RM Grant	6/13/2023	Complete
Lyon County School District	RM Grant	7/24/2023	Complete
Churchill County School District	EOP Training	8/23/2023	Complete
Nye County School District	RM Grant	8/24/2023	Complete
Lander County	PNA	8/31/2023	Complete
Pershing General Hospital	RM Grant	8/31/2023	<i>Withdrawn</i>
City of Elko	Assessment	10/20/2023	Complete
Humboldt County School District	RM Grant	10/26/2023	Complete
West Wendover	Assessment	10/27/2023	Complete
Esmeralda County School District	RM Grant	11/1/2023	Complete
Eureka County School District	RM Grant	12/22/2023	PENDING
Eureka County School District	PNA	12/22/2023	Complete
Lander County School District	PNA	12/28/2023	Complete
Lander County Sheriffs Office	PNA	1/17/2024	Complete
Battle Mt. General Hosp	PNA	1/23/2024	Complete
Community Chest	PNA	1/24/2024	Complete
Community Chest	RM Grant	1/24/2024	Complete
Palomino GID	RM Grant	7/23/2024	Complete

ERMEP - Award Applicants

[illegible]

ATTACHMENT 3

Risk Management Grants as of 02/01/2024

Name	Organization Name	Submission Date	Approval Date	Amount Requested	Proof of Payment Received	Date Reimbursement Issued	Amount Reimbursed
0245-RM-2023	Elko County School District	3/7/2023	7/13/2023	\$ 20,493.00	11/29/2023	12/4/2023	\$ 20,493.00
0253-RM-2023	Palomino Valley General Improver	4/17/2023	10/5/2023	\$ 5,991.78	9/27/2023	10/6/2023	\$ 5,991.78
0266-RM-2023	Community Chest, Inc.	6/13/2023	7/7/2023	\$ 7,500.00	11/16/2023	11/22/2023	\$ 6,164.18
0272-RM-2023	Esmeralda County School District	6/26/2023	10/20/2023	\$ 10,000.00	6/30/2023	11/3/2023	\$ 8,876.25
0275-RM-2023	Winnemucca, City of	8/1/2023	8/8/2023	\$ 4,632.15	10/31/2023	11/3/2023	\$ 5,016.33
0278-RM-2023	Humboldt County School District	9/8/2023	10/16/2023	\$ 23,214.43	1/10/2024	1/19/2024	\$ 23,214.43
0279-RM-2023	Community Chest, Inc.	10/10/2023	11/17/2023	\$ 5,250.00	1/5/2024	1/29/2024	\$ 5,124.00
				\$ 77,081.36			\$ 74,879.97

Risk Management Education Grants as of 02/01/2024

Name	Organization Name	Submission Date	Approval Date	Amount Requested	Proof of Payment Received	Date Reimbursement Issued	Amount Reimbursed
0334-RME-2023	Lyon County School District	7/13/2023	7/17/2023	\$ 4,950.00			
0336-RME-2023	Carson City School District	7/21/2023	7/24/2023	\$ 9,500.00	10/3/2023	10/6/2023	\$ 9,500.00
0337-RME-2023	Churchill County	8/23/2023	8/24/2023	\$ 1,083.58	12/20/2023	12/22/2023	\$ 1,083.58
0338-RME-2023	Churchill County School District	8/28/2023	8/28/2023	\$ 3,239.80	9/19/2023	9/25/2023	\$ 3,154.44
0340-RME-2023	Incline Village General Improveme	8/31/2023	9/5/2023	\$ 3,745.00			
0341-RME-2023	Incline Village General Improveme	9/7/2023	9/8/2023	\$ 3,180.00			
0343-RME-2023	Mt. Grant General Hospital	9/11/2023	9/11/2023	\$ 1,049.10			
0344-RME-2023	East Fork Swimming Pool District	9/29/2023	10/5/2023	\$ 2,977.02	11/2/2023	11/9/2023	\$ 3,015.90
0345-RME-2023	East Fork Swimming Pool District	9/29/2023	10/5/2023	\$ 2,977.02	11/2/2023	11/9/2023	\$ 3,074.59
0346-RME-2023	East Fork Swimming Pool District	9/29/2023	10/5/2023	\$ 2,717.02	11/2/2023	11/9/2023	\$ 2,810.90
0347-RME-2023	Fernley, City of	10/5/2023	10/5/2023	\$ 335.94	10/31/2023	11/3/2023	\$ 478.24
0327-RME-2023	Pershing County School District	10/25/2023	10/26/2023	\$ 600.00	11/1/2023	11/9/2023	\$ 499.35
0359-RME-2023	East Fork Swimming Pool District	11/6/2023	11/7/2023	\$ 2,060.43	12/6/2023	12/8/2023	\$ 549.30
0360-RME-2023	East Fork Swimming Pool District	11/6/2023	11/7/2023	\$ 2,090.43	12/6/2023	12/8/2023	\$ 549.30
0358-RME-2023	Nye County School District	11/2/2023	11/16/2023	\$ 5,600.00	12/26/2023	1/16/2024	\$ 6,143.83
0361-RME-2023	Carson City School District	12/4/2023	12/5/2023	\$ 300.00			
0362-RME-2023	Churchill County	12/15/2023	12/20/2023	\$ 2,000.00			
0363-RME-2023	Lyon County	1/3/2024	1/10/2024	\$ 7,000.00			
0364-RME-2024	Mt. Grant General Hospital	1/22/2024	1/22/2024	\$ 566.70			
				\$ 55,972.04			\$ 30,859.43

ATTACHMENT 4



LOSS CONTROL COMMITTEE RM GRANT SUMMARY

GRANT NUMBER: 0282-RM-2023

ENTITY: Pershing County

FUNDED BY: POOL: **xx** PACT: **xx**

DATE SUBMITTED: 10/23/2023

SUBMITTED BY: Sean Burke, Pershing County Emergency Manager and Fire Chief, Grass Valley Volunteer Fire Department

DATE CONSIDERED BY COMMITTEE: 02/06/2024

SUMMARY: Pershing County seeks to purchase a self-contained breathing apparatus (SCBA) air compressor for filling SCBA air bottles at the Imlay Volunteer Fire Department. The request was vetted internally and with POOL/PACT member fire agencies. Requested unit is appropriately sized, outfitted, and priced; given the distance traveled for refills, the request reduces risk during emergency response; increases training frequency and productivity; and due to location, provides for joint or inter-agency use in both rural area and major transportation-related responses (I-80 corridor and UP Railroad). Review also indicated that a mobile SCBA refill unit may be best suited for the need and represent the most innovative solution, but given significantly increased cost, the requested unit provided a reasoned compromise. The review also explored other potential solutions, such as an increase in SCBA bottles. However, such solutions created additional, recurring costs for transportation and maintenance.

PERSON PRESENTING ON BEHALF OF MEMBER: Sean Burke, confirmed by email 01/05/2024.

STAFF NOTES RE: ELIGIBILITY CRITERIA:

Criteria	Staff Notes
POOL/PACT consultant, SME, or LCC recommendation.	Yes, strongly recommended by POOL/PACT-member agency (Boulder City Fire Department, Deputy Chief) during diligence review.
Sufficient evidence of significant risk reduction that benefits employees or the public.	Yes.
Applicant sought other grant funding.	Yes – copy of denial received with application.
Documented claim or loss history.	N/A
ERMEP participation.	Yes

Typical and ordinary capital budget item.	Arguably, but funding is beyond the capacity of the county with multiple fire stations, with high potential for significant fire or related events.
Project already paid for by member.	No
Other considerations.	See, Summary, above.

FINANCING *(based on updated, submitted proposals):*

Total Project Cost	\$49,000.00
Member Contribution (25%)	\$12,250.00
POOL/PACT Contribution (75%)	\$36,750.00

ERMEP Submission: Pershing County is an active ERMEP participant at 75% completion.

Committee APPROVAL: YES NO

From: [Pool Pact](#)
To: [Marshall Smith](#); [ELearning](#); jim@jmstudioinc.com; [Jarrod Hickman](#); [Jennifer Turner](#)
Subject: Risk Management Grant Application Notification 0282-RM-2023
Date: Monday, October 23, 2023 3:44:33 PM

NPAIPPACT



Risk Management Grant Application Notification

RMID: 0282-RM-2023
Applicant/Member: Pershing County
PO Drawer E
Lovelock NV, 89445
Department Involved: Imlay Volunteer Fire Dept
Project Contact: Sean Burke
Phone: 703-999-3901
Email: sburke@pershingcountynv.gov

Alternate Project Contact: Sean Burke
Alt. Phone: 703-999-3901
Alt Email: sburke@pershingcountynv.gov

Liaison Contact: Commissioner Shayla Hudson
Liaison Phone: 775-273-2342
Liaison Email: shudson@pershingcountynv.gov

Funding Contact: Pershing County Auditor - Rene Childs
Funding Email: rchilds@pershingcountynv.gov
Funding Phone: 775-273-2342

Funding Address:

PO Box 736
Lovelock NV, 89445

Grant Description: This grant request is to purchase a Self-Contained Breathing Apparatus (SCBA) air compressor for filling SCBA air bottles at the Imlay, NV Volunteer Fire Department (VFD). The cost of a basic air compressor unit is \$52,000.00. The direct impact of this grant will be increased firefighter safety, improved fire training realism, and subsequently better firefighting services and risk reduction to the citizens of Pershing County.

Part I: Imlay, NV is located off Interstate 80 (I-80), 40 miles from Lovelock and 35 miles from Winnemucca, NV. It is a small frontier community of approximately 350 people. The Imlay VFD covers the town of Imlay, a 40-mile section of I-80, and the surrounding areas, including Mill City, Unionville and Star Point, and conducts approximately 75 fire and medical calls per year. The Union Pacific railway line also runs through the Imlay VFD coverage area. Imlay VFD currently has no means to replenish air in their SCBA tanks and must travel to another

fire department in the region to accomplish this basic task, involving a 25-mile drive to Rye Patch VFD, a 40-mile drive to Grass Valley VFD, or a 40-mile drive to Lovelock VFD. This is untenable during an emergency situation requiring long periods of respiratory protection, and also hampers effective training as crews are hesitant to use SCBA air in training for fear of not having sufficient and timely supplies if a real-world emergency happens. Imlay VFD currently has sufficient SCBA air bottles to operate for about one hour under hazardous conditions. Even the most basic structure fire can require two or three times that amount of air, and a major HAZMAT release could easily require ten times that amount. Respiratory protection is an essential component of firefighter safety. Structure fires, vehicle fires and potential hazardous materials (HAZMAT) spills are all situations regularly encountered by the Imlay VFD. The Tri-County Hazard Mitigation Plan (Pershing, Humboldt and Lander Counties) has identified HAZMAT releases along I-80 and the railroad corridor to be one of the most serious threats in the region. The age and type of most structures in the response area, in addition to the massive amounts of HAZMAT being moved on I-80 and the railroad, make frequent and long-duration use of SCBAs for respiratory protection an absolute must for most fire department responses. Any exposure to smoke or other HAZMAT releases could result in immediate incapacitation or death from carbon monoxide, hydrogen cyanide, hydrogen sulfide, oxygen depletion, or any other of a host of respiratory hazards common on fire scenes. Exposure has also been shown in numerous national studies to cause long-term health impacts, including cancer, chronic obstructive pulmonary disease, and cardiovascular disease. While Imlay VFD has not suffered any casualties or near-misses, there is a national trend of increased respiratory injury and illness claims due to the increased toxicity of modern combustibles and other respiratory hazards on fire scenes. This grant will greatly reduce these threats by providing basic respiratory protection to the Imlay VFD, thereby effectively mitigating the risk of employee injury. This grant will also enhance the timeliness and effectiveness of Imlay VFDs response to major incidents and would also support mutual aid operations for long-term or major disasters where outside agencies might be required to respond, as they would also be able to fill SCBA bottles at the Imlay VFD station. Pershing County is in the process of completing the Enterprise Risk Management Excellence Program, and this grant would greatly bolster respiratory protection efforts as part of that program.

Part II a: Approximately 5% of the Imlay VFD budget of \$65,000 is allocated for capital acquisitions of this nature, rendering this equipment fiscally unobtainable within the normal budget process. Most of the Imlay VFD budget funds fire operating expenses such as apparatus maintenance, fuel, Personal Protective Equipment (PPE), fire-related tools such as hoses, nozzles, and rescue equipment. Pershing County has sought grant funding for fire department respiratory protection from different sources, including two attempts at FEMA Assistance to Firefighters Grant (AFG), and most recently, a commercial grant, through the Firehouse Subs grant program. None of these efforts were successful in receiving funding.

Part II b: The 25% match will be funded from the Pershing County general fund, as planned for in county budget development workshops.

Part III: Other fire departments or HAZMAT teams responding to major incidents in the area will be able to fill SCBA bottles at the Imlay VFD station. Also, other Pershing County departments can rely on Imlay as a backup in case one of their SCBA compressors fails. These are normally long-lead time systems to repair as the nearest qualified technicians usually have to come from California or Southern Nevada.

Total Budget: 52,000

Ph: 510-839-5111
TF: 800-443-3556
Fax: 510-839-5325
oaksales@lncurtis.com
UEI#: DDLSADSWN7U7

CURTIS

TOOLS FOR HEROES

Pacific North Division
8723 Sierra Court, Suite C
Dublin, CA 94568
www.LNCurtis.com
Quotation No. 277463

Quotation

CUSTOMER:

Imlay Volunteer Fire
Department
PO Box 284
Imlay NV 89418

SHIP TO:

Imlay Volunteer Fire Department
300 Commerce Ave
Imlay NV 89418

QUOTATION NO.

277463

ISSUED DATE

10/04/2023

EXPIRATION DATE

11/03/2023

SALESPERSON

Nicolai Caviglia
ncaviglia@lncurtis.com
775-721-7678

CUSTOMER SERVICE REP

Dan Bria
dbria@lncurtis.com
775-721-7678

REQUISITION NO.	REQUESTING PARTY	CUSTOMER NO.	TERMS	OFFER CLASS
	SEAN BURKE	C4594	Net 30	FR
F.O.B.	SHIP VIA	DELIVERY REQ. BY		
DEST	Standard Shipping			

NOTES & DISCLAIMERS

Thank you for this opportunity to quote. We are pleased to offer requested items below. If you have any questions, need additional information, or would like to place an order, please contact your Customer Service Rep as noted above.

Safety Warning Notice: Products offered, sold, or invoiced herewith may have an applicable Safety Data Sheet (SDS) as prepared by the manufacturer of the product. Any handlers or users of product should refer to applicable SDS prior to handling or utilizing the product. Applicable SDS are included with shipment of products. For other important product notices and warnings, or to request an SDS, please contact Curtis or visit <https://www.lncurtis.com/product-notices-warnings>

Transportation is included in below pricing.

Ph: 510-839-5111
TF: 800-443-3556
Fax: 510-839-5325
oaksales@lncurtis.com
UEI#: DDLSADSWN7U7

CURTIS

TOOLS FOR HEROES

Pacific North Division
6723 Sierra Court, Suite C
Dublin, CA 94568
www.LNCurtis.com
Quotation No. 277463

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	PL	UNIT PRICE	TOTAL PRICE
1	1	EA	ARCTIC COMPRESSOR CUSTOM	* As Below: C-E3-7.5-A6-E1C ARCTIC E3-7.5-A6-E1 3ST 6000PSI 7.5hp ENCLOSED CABINET COMPRESSOR SINGLE PHASE ELECTRIC MOTOR. INCLUDES MAGNETIC STARTER, HOUR METER, AUTO DRAIN, AUTO PRESSURE SWITCH, GAUGE PANEL AND FILTER TO PROCESS 24,000 CU FT OF AIR, IN AN ENCLOSED SOUND SUPPRESSING CABINET WITH ELECTRONIC CO MONITOR 2 POSITION FILL STATION WITH CASCADE CONTROLS 2 UN ISO 6000 PSI STORAGE CYLINDERS 5 YEAR GOLD WARRANTY INCLUDES ONSITE START UP AND IN SERVICE		\$52,000.00	\$52,000.00

Small Business
CAGE Code: 5E720
SIC Code: 5099
Federal Tax ID: 94-1214350
UEI #DDLSADSWN7U7

This pricing remains firm until 11/03/2023. Contact us for updated pricing after this date.

Due to market volatility and supply shortages, we recommend contacting your local L.N. Curtis and sons office prior to placing your order to confirm pricing and availability. This excludes our GSA Contract and other Fixed Price Contracts which are governed by contract-specific prices, terms, and conditions.

Subtotal	\$52,000.00
Estimated Tax Total	\$0.00
Transportation	\$0.00
Total	\$52,000.00

[View Terms of Sale and Return Policy](#)

Applicant Funding: 13,000
POOL/PACT Funding:39,000

Authorizing Applicant:Pershing County Board of Commissioners

Date/Time: 10/23/2023 3:43:15 PM
IP Address: 12.161.71.12

[CAUTION EXTERNAL EMAIL]

Ph: 510-839-5111
TF: 800-443-3556
Fax: 510-839-5325
oaksales@lncurtis.com
UEI#: DDLSADSWN7U7



Pacific North Division
6723 Sierra Court, Suite C
Dublin, CA 94568
www.LNCurtis.com
Quotation No. 277463

Quotation

CUSTOMER:

Imlay Volunteer Fire
Department
PO Box 284
Imlay NV 89418

SHIP TO:

Imlay Volunteer Fire Department
300 Commerce Ave
Imlay NV 89418

QUOTATION NO.

277463

ISSUED DATE

10/04/2023

EXPIRATION DATE

12/31/2023

SALESPERSON

Nicolai Caviglia
ncaviglia@lncurtis.com
775-721-7678

CUSTOMER SERVICE REP

Dan Bria
dbria@lncurtis.com
775-721-7678

REQUISITION NO.**REQUESTING PARTY**

SEAN BURKE

CUSTOMER NO.

C4594

TERMS

Net 30

OFFER CLASS

FR

F.O.B.

DEST

SHIP VIA

Standard Shipping

DELIVERY REQ. BY**NOTES & DISCLAIMERS**

Thank you for this opportunity to quote. We are pleased to offer requested items below. If you have any questions, need additional information, or would like to place an order, please contact your Customer Service Rep as noted above.

Safety Warning Notice: Products offered, sold, or invoiced herewith may have an applicable Safety Data Sheet (SDS) as prepared by the manufacturer of the product. The SDS is provided with the product. In addition, manufacturer's safety and/or warning notices, instructions and information relating to the proper use and care of the product is provided with the product. All applicable SDS, safety and/or warning notices, instructions and other information provided with the product should be thoroughly read, reviewed, and understood prior to handling, distributing, using, reselling, or servicing any and all products provided by Curtis. Materials utilized to clean, repair, maintain and/or service your owned equipment, as well as Curtis owned equipment, may contain per-and polyfluoroalkyl substances (PFAS) to meet national standards or original equipment manufacturer specifications. For other important product notices and warnings, or to request an SDS, product specifications, manufacturer's safety notices, instructions and/or warning notices, please contact Curtis or visit <https://www.lncurtis.com/product-notices-warnings>

Transportation is included in below pricing.

Ph: 510-839-5111
TF: 800-443-3556
Fax: 510-839-5325
oaksales@lncurtis.com
UEI#: DDLSADSWN7U7



Pacific North Division
6723 Sierra Court, Suite C
Dublin, CA 94568
www.LNCurtis.com
Quotation No. 277463

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	PL	UNIT PRICE	TOTAL PRICE
1	1	EA	ARCTIC COMPRESSOR CUSTOM	* As Below: C-E3-7.5-A6-E1C ARCTIC E3-7.5-A6-E1 3ST 6000PSI 7.5hp ENCLOSED CABINET COMPRESSOR SINGLE PHASE ELECTRIC MOTOR. INCLUDES MAGNETIC STARTER, HOUR METER, AUTO DRAIN, AUTO PRESSURE SWITCH, GAUGE PANEL AND FILTER TO PROCESS 24,000 CU FT OF AIR, IN AN ENCLOSED SOUND SUPPRESSING CABINET WITH ELECTRONIC CO MONITOR 2 POSTITION FILL STATION WITH CASCADE CONTROLS 2 UN ISO 6000 PSI STORAGE CYLINDERS INCLUDES ONSITE START UP AND IN SERVICE		\$49,000.00	\$49,000.00

Small Business
CAGE Code: 5E720
SIC Code: 5099
Federal Tax ID: 94-1214350
UEI #DDLSADSWN7U7

This pricing remains firm until 12/31/2023. Contact us for updated pricing after this date.

Due to market volatility and supply shortages, we recommend contacting your local L.N. Curtis and sons office prior to placing your order to confirm pricing and availability. This excludes our GSA Contract and other Fixed Price Contracts which are governed by contract-specific prices, terms, and conditions.

Subtotal	\$49,000.00
Estimated Tax Total	\$0.00
Transportation	\$0.00
Total	\$49,000.00

[View Terms of Sale and Return Policy](#)

From: [Sean Burke](#)
To: [Jarrod Hickman](#); [Marshall Smith](#)
Subject: Fw: Firehouse Subs Public Safety Foundation
Date: Thursday, November 2, 2023 3:38:04 PM

Good day Jarrod and Marshall,

Please see below rejection notice from Firehouse Subs.

r - Sean

Sean M. Burke

Pershing County
Director of Emergency Management
703-999-3901 (cell 7x24)

From: Grants <grants@firehousesubs.com>
Sent: Thursday, July 6, 2023 7:59 AM
Cc: Grants <grants@firehousesubs.com>
Subject: Firehouse Subs Public Safety Foundation

[EXTERNAL] This email originated from outside the organization. ***Do not reply to, click links, or open attachments unless you recognize the sender and know the content is safe.***

Hello,

Thank you for your grant submittal to Firehouse Subs Public Safety Foundation. We greatly appreciate your interest in our program. Unfortunately, at this time we cannot fulfill your request.

As the Foundation's giving opportunities continue to expand, the number of grant requests far exceed the financial resources available.

Due to a large number of requests received daily, we are unable to respond to calls or e-mails regarding your department's grant application. You are welcome to reapply. Please pay attention to detail and take advantage of our FAQs if you choose to reapply for funding.

We appreciate all you do.

Firehouse Subs Public Safety Foundation
FirehouseSubsFoundation.org

CONFIDENTIALITY NOTICE: The information and attachments contained in this electronic communication are confidential and intended only for the use of the intended recipients. If you are not an intended recipient, you are hereby notified that any review, use, dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately of the error by return e-mail and please permanently remove any copies of this message from your system and do not retain any copies, whether in electronic or physical form or otherwise.

The information contained in this message may be proprietary, confidential or trade secret and may be legally privileged. The message is intended solely for the addressee(s). If you are not the intended recipient, you are hereby notified that any use, dissemination, disclosure or reproduction is strictly prohibited and may be a violation of law. If you are not the intended recipient, please contact the sender by return e-mail and destroy all copies of the original message.

Les renseignements contenus dans ce message peuvent être de propriété exclusive, de nature privilégiée, confidentiels ou relever du secret commercial. Ce message est strictement réservé à l'usage de son ou ses destinataires. Si vous n'êtes pas le destinataire prévu, vous êtes, par la présente, informé que toute utilisation, distribution, divulgation ou reproduction est strictement interdite et peut constituer une infraction à la loi. Si vous n'êtes pas le destinataire prévu, veuillez communiquer avec l'expéditeur par courriel et détruire tous les exemplaires du message original.

The content of this email is confidential and intended for the recipient specified in message only. It is strictly forbidden to share any part of this message with any third party, without a written consent of the sender. If you received this message by mistake, please reply to this message and follow with its deletion, so that we can ensure such a mistake does not occur in the future.

[CAUTION EXTERNAL EMAIL]

Ph: 510-839-5111
TF: 800-443-3556
Fax: 510-839-5325
oaksales@lncurtis.com
UEI#: DDLSADSWN7U7



Pacific North Division
6723 Sierra Court, Suite C
Dublin, CA 94568
www.LNCurtis.com
Quotation No. 282487

Quotation

CUSTOMER:

Imlay Volunteer Fire
Department
PO Box 284
Imlay NV 89418

SHIP TO:

Imlay Volunteer Fire Department
250 Pueblo St
Imlay NV 89418

QUOTATION NO.

282487

ISSUED DATE

11/27/2023

EXPIRATION DATE

12/27/2023

SALESPERSON

Nicolai Caviglia
ncaviglia@lncurtis.com
775-721-7678

CUSTOMER SERVICE REP

Dan Bria
dbria@lncurtis.com
775-721-7678

REQUISITION NO.**REQUESTING PARTY**

SEAN BURKE

CUSTOMER NO.

C4594

TERMS

Net 30

OFFER CLASS

FR

F.O.B.

FTSP

SHIP VIA

Standard Shipping

DELIVERY REQ. BY**NOTES & DISCLAIMERS**

Thank you for this opportunity to quote. We are pleased to offer requested items below. If you have any questions, need additional information, or would like to place an order, please contact your Customer Service Rep as noted above.

Safety Warning Notice: Products offered, sold, or invoiced herewith may have an applicable Safety Data Sheet (SDS) as prepared by the manufacturer of the product. The SDS is provided with the product. In addition, manufacturer's safety and/or warning notices, instructions and information relating to the proper use and care of the product is provided with the product. All applicable SDS, safety and/or warning notices, instructions and other information provided with the product should be thoroughly read, reviewed, and understood prior to handling, distributing, using, reselling, or servicing any and all products provided by Curtis. Materials utilized to clean, repair, maintain and/or service your owned equipment, as well as Curtis owned equipment, may contain per-and polyfluoroalkyl substances (PFAS) to meet national standards or original equipment manufacturer specifications. For other important product notices and warnings, or to request an SDS, product specifications, manufacturer's safety notices, instructions and/or warning notices, please contact Curtis or visit <https://www.lncurtis.com/product-notices-warnings>

Ph: 510-839-5111
 TF: 800-443-3556
 Fax: 510-839-5325
oaksales@lncurtis.com
 UEI#: DDLSADSWN7U7



Pacific North Division
 6723 Sierra Court, Suite C
 Dublin, CA 94568
www.LNCurtis.com
 Quotation No. 282487

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	PL	UNIT PRICE	TOTAL PRICE
1	1	EA	STALLION AIR CUSTOM	As Follows: SAT-20M-VFD STALLION MOBILE COMPRESSOR SYSTEM. *16' 10,000 LB. GVW ENCLOSED TRAILER WITH FOLD OUT REAR DOORS, (2) ROLL UP SIDE VENTILATION DOORS AND A 30" SIDE WALK IN DOOR. THERE SHALL BE A DIVIDER WALL BETWEEN THE MECHANICAL ROOM AND THE FILL STATION ROOM. *30-36KW DIESEL GENSET (TIER 4 FINAL) 208/3/60 VAC TO POWER THE COMPRESSOR, (2) POLE MOUNT LED SCENE LIGHTS, 120 VAC INTERNAL LED LIGHTING AND (2) AUXILARY OUTLETS FOR 120VAC APPLIANCES, IF NECCESARY. *24 CFM, 6000 PSI, 4 STAGE, 4 CYLINDER COMPRESSOR WITH VARIABLE FREQUENCY DRIVE CONTROLS. THE COMPRESSOR SHALL ALSO BE EQUIPPED WITH ALL APPROPRIATE STAGE GAUGES, AUTOMATC DRAIN SYSTEM, ALL STANDARD FAULTS, SAMPLE TAP SYSTEM, E-STOP BUTTONS, CO MONITOR, STANDARD PURIFICATION SYSTEM, AND INTERACTIVE DISPLAY SCREEN. *2 POSITION CONTAINMENT FILL STATION WITH A TOP MOUNTED 4 BANK AIR CONTROL PANEL WITH AUTO STORAGE REFILL CIRCUIT, HIGH PRESSURE AUX OUTLET PORT, AND A SECONDARY INTERACTIVE COMPRESSOR CONTROL DISPLAY SCREEN. *(4) UN/ISO CYLINDERS RATED AT 510 CU FT AT 6000 PSI,			

Ph: 510-839-5111
 TF: 800-443-3556
 Fax: 510-839-5325
oaksales@lncurtis.com
 UEI#: DDLSADSWN7U7



Pacific North Division
 6723 Sierra Court, Suite C
 Dublin, CA 94568
www.LNCurtis.com
 Quotation No. 282487

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	PL	UNIT PRICE	TOTAL PRICE
				PER VESSEL. ALL VESSELS WILL HAVE DOT SAFETY CAPS AND WILL BE SECURELY MOUNTED IN A VERTICAL STORAGE RACK. *12 PORT SCBA VERTICAL DROP STORAGE RACK. THE RACK WILL BE SIZED TO ACCEPT 30 MINUTE, 45 MINUTE, OR 1 HOUR SCBA VESSELS. A TOUNGE MOUNTED SPARE TIRE IS INCLUDED.		\$169,995.00	\$169,995.00
2	1	EA	STALLION AIR CUSTOM	As Follows: SATTS-150-25 TRANSFER SWITCH WITH 20' SHORE CORD		\$5,295.00	\$5,295.00
3	1	EA	STALLION AIR CUSTOM	As Follows: SATAFG3-4BK STALLION 4 BANK AUTO FILL SYSTEM		\$9,695.00	\$9,695.00

Small Business
 CAGE Code: 5E720
 SIC Code: 5099
 Federal Tax ID: 94-1214350
 UEI #DDLSADSWN7U7

This pricing remains firm until 12/27/2023. Contact us for updated pricing after this date.

Due to market volatility and supply shortages, we recommend contacting your local L.N. Curtis and sons office prior to placing your order to confirm pricing and availability. This excludes our GSA Contract and other Fixed Price Contracts which are governed by contract-specific prices, terms, and conditions.

Ph: 510-839-5111
TF: 800-443-3556
Fax: 510-839-5325
oaksales@lncurtis.com
UEI#: DDLSADSWN7U7



Pacific North Division
6723 Sierra Court, Suite C
Dublin, CA 94568
www.LNCurtis.com
Quotation No. 282487

Subtotal	\$184,985.00
Estimated Tax Total	\$0.00
Transportation	\$5,200.00
Total	\$190,185.00

[View Terms of Sale and Return Policy](#)

Stallion Air Trailer (SAT)

The SAT houses a generator, compressor and fill station with multiple air storage vessels in a compact, but efficient design allowing the SAT to be set up anywhere that it can be towed. The SAT can be set up at the scene of an incident and generate its own power from an appropriately sized, stand-alone diesel 3 phase generator. The SAT is designed with 2 compartments that separate the mechanical room from the SCBA recharging room.

Standard Features:

- 2 position Fill Station
- (4) 6000psi ISO cylinders
- 4 bank regulated air control panel
- Secondary compressor control screen
- Vertical drop SCBA storage rack
- (2) 5,000lb torsion axles
- (2) 500 watt halogen hand pole lights
- Dual roll up aluminum side doors
- Fold down or barn door style rear doors
- Side entrance door
- 120 VAC LED interior lighting and receptacles



(Shown with optional Awnings)



The mechanical room is equipped with your choice of Percheron compressor, and a diesel generator that is sized appropriately for the installed equipment.

Roll up doors on the sides of the SAT allows for instant access to the controls for the generator, as well as the compressor for easy operation.

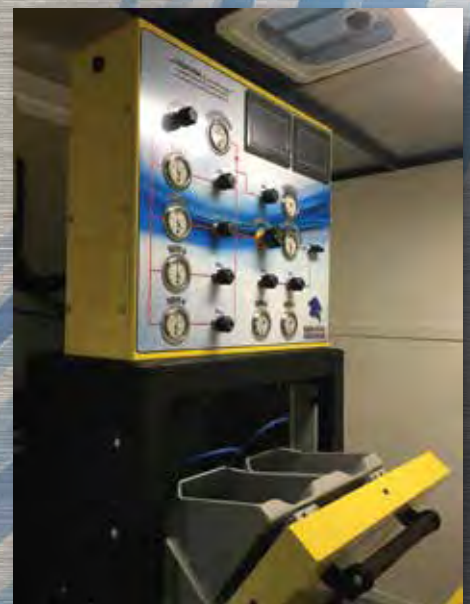




The SCBA recharging room is designed to house the fill station, storage vessels, and SCBA storage rack.

Optional Features:

- Stallion Auto Fill
- Electrical shoreline cord with transfer switch
- Spring rewind hose reel assembly (50ft, 75ft, 100ft)
- Awnings



The vertical drop SCBA rack will accommodate 12 SCBA cylinders of any size, for storage.